

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

DANIEL H. LANDRY  
428 EAST STREET  
DENHAM SPRINGS, LA. 70726

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

CITY COUNCIL  
CITY OF DENHAM SPRINGS  
LIVINGSTON PARISH

## OFFICE USE ONLY

## 3. Date of

Primary NOVEMBER 4, 2014

This report covers from AUGUST 20, 2014 through SEPTEMBER 25, 2014

## 4. Type of Report:

☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☒ 30th day prior to primary ☐ Supplemental (past election)  
☐ 10th day prior to primary  
☐ 10th day prior to general ☐ Amendment to prior report

## 5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

## 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CAPITAL ONE BANK  
116 NORTH RANGE AVE,  
DENHAM SPRINGS, LA. 70726

## 7. Full Name and Address of Treasurer

N/A

## 9. Name of Person Preparing Report DANIEL H. LANDRY, SR.

Daytime Telephone (225) 665-1170

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12th day of NOVEMBER, 2014

*Daniel H. Landry, Sr.*  
Signature of Candidate/Chairperson

(To be signed by Chairperson only if report by principal campaign committee)

(225) 665-1170  
Daytime Telephone

N/A

Signature of Treasurer

N/A

Daytime Telephone

## 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

AMENDMENT

14006620

11/4  
Amend  
30P  
# 14006620  
11/17

NOV 17 PM 12:00  
RECEIVED

**CANDIDATE'S REPORT**

(to be filed by a candidate or his principal campaign committee)

<b>1. Qualifying Name and Address of Candidate</b> DANIEL H. LANDRY, SR. 428 EAST STREET DENHAM SPRINGS, LA 70726		<b>2. Office Sought (Include title of office as well as parish, city, town and/or election district.)</b> CITY COUNCILMAN DENHAM SPRINGS LOUISIANA 70726	<b>OFFICE USE ONLY</b> 11/14 30-D 10/6 RTF 9/5
<b>3. Date of Primary</b> <u>NOVEMBER 4, 2014</u> This report covers from <u>AUGUST 20, 2014</u> - <u>SEPTEMBER 25, 2014</u>			
<b>4. Type of Report:</b> <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 40th day after general <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> Annual (future election) <input checked="" type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Supplemental (past election) <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general <input type="checkbox"/> Amendment to prior report			
<b>5. FINAL REPORT if:</b> <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid <input type="checkbox"/> Unopposed			
<b>6. Name and Address of Financial Institution</b> (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) CAPITAL ONE BANK 116 N. RANGE AVE DENHAM SPRINGS, LA 70726		<b>7. Full Name and Address of Treasurer</b> N/A	
<b>9. Name of Person Preparing Report</b> <u>DANIEL H. LANDRY, SR.</u> <b>Daytime Telephone</b> <u>(225) 665-1170</u>			
<b>10. WE HEREBY CERTIFY</b> that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.  This <u>6</u> day of <u>OCTOBER</u> , <u>2014</u> .  <u>Daniel H. Landry, Sr.</u> Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)  <u>N/A</u> Signature of Treasurer		<b>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</b> a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).  RECEIVED OCT 6 PM 3:35	
<u>N/A</u> Daytime Telephone		<u>N/A</u> Daytime Telephone	


**14006620**

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$200.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)	\$200.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	\$4649.64
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$4849.64

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$4649.64
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$4649.64

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$00.00
15. <i>Plus</i> total receipts this period (Line 8 above)	\$4849.64
16. <i>Less</i> total disbursements this period (Line 13 above)	\$4649.64
17. <i>Less</i> in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	\$ 200.00

**SUMMARY PAGE**

<b>RECEIPTS</b>	<b>This Period</b>
1. Contributions (Schedule A-1)	200.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	200.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	200.00

<b>DISBURSEMENTS</b>	<b>This Period</b>
9. Expenditures (Schedule E-1)	4649.64
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	4649.64

<b>FINANCIAL SUMMARY</b>	<b>Amount</b>
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0
15. <i>Plus</i> total receipts this period (Line 8 above)	200.00
16. <i>Less</i> total disbursements this period (Line 13 above)	4649.64
17. <i>Less</i> in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	- 4449.64

**SUMMARY PAGE (continued)**

<b>INVESTMENTS</b>	<b>Amount</b>
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	

<b>SPECIAL TRANSACTIONS</b>	<b>This Period</b>
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	4498.89
22. Contributions received from political committees (From Schedules A-1 and A-2)	
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	

**NOTICE**

The personal use of campaign funds is prohibited. The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating total that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)                      b. Amount(s)		3. Total this Election
<b>F AND A INVESTMENTS</b> <b>P.O. BOX 670</b> <b>DENHAM SPRINGS, LA. 70726</b> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-15-14	100.00	100.00
<b>GREATER MOUNT HOPE BAPTIST</b> <b>CHURCH</b> <b>206 SULLIVAN ST.</b> <b>DENHAM SPRINGS, LA. 70726</b> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-14-14	100.00	100.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
<b>4. SUBTOTAL (this page)</b>			N/A
<b>5. TOTAL (complete only on last page of this schedule)</b>			N/A
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b> SUBTOTAL (this page) <u>200.00</u> TOTAL (complete only on last page of this schedule) _____			

## Page 5 of 10 pages.

**SCHEDULE B: LOANS RECEIVED**

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender <b>DANIEL H. LANDRY, SR</b> <b>428 EAST STREET</b> <b>DENHAM SPRINGS, LA. 70726</b>	2. a. Date* <u>9-22-14</u> b. Interest rate <u>0</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>255.61</u> d. Balance due ..... \$ <u>255.61</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____
--	---

3. Endorsers/Guarantors	4. Repayments this period		
	Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known list all payments under principal.)

1. Name and address of lender <b>DANIEL H. LANDRY, SR</b> <b>428 EAST STREET</b> <b>DENHAM SPRINGS, LA. 70726</b>	2. a. Date* <u>9-30-14</u> b. Interest rate _____ %(a.p.r.) c. Amount borrowed* ..... \$ <u>43.60</u> d. Balance due ..... \$ <u>43.60</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____
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3. Endorsers/Guarantors	4. Repayments this period		
	Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known list all payments under principal.)



**SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)**

\_\_\_\_ DEBTS OWED BY THE CAMPAIGN

\_\_\_\_ DEBTS OWED TO THE CAMPAIGN

Use this schedule to report *either* debts owed by the campaign or debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

1. Name and Address of Creditor/Debtor	2. Outstanding Balance Beginning This Period	3. Amount(s) Incurred This Period (+)	4. Payment(s) Made This Period (-)	5. Outstanding Balance Close of This Period
AAS COMPANY 3201 MONTERREY BLVD BATON ROUGE, LA 70814 Reason Debt Incurred: CAMPAIGN SHIRTS	0	427.07	299.91	\$127.16
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				

10/06/2014 15:11

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OFFICE DEPOT

PAGE 09/09

**SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

	1. Name and Address of Recipient	2. Expenditures this Reporting Period		c. Amount(s)
		a. Date(s)	b. Purpose(s)	
1.	LIVINGSTON PARISH CLERK OF COURT P.O. BOX 1150 LIVINGSTON, LA. 70154	8-20-14	QUALIFYING FEE	\$150.00
2.	AAS COMPANY 3201 MONTERREY BLVD. BATON ROUGE, LA. 70814	9-30-14	CAMPAIGN SHIRTS & CAPS	299.91
3.	SIGNS-IN-A-DAY 3034 S. SHERWOOD BLVD SUITE 1-A BATON ROUGE, LOUISIANA 70816	9-2-14	CAMPAIGN SIGNS	1248.05
4.	THE GAGLIANO GROUP P. O. BOX 6396 HAMMOND, LOUISIANA 70404 ** BREAKDOWN OF PAYMENT MADE TO THE GAGLIANO GROUP SHOWN IN LINES 4a through 4c BELOW.	9-5-14	CONSULT/PUBLIC REL.	2951.68
4a.	4OVER.COM 5900 SAN FERNANDO ROAD GLENDALE, CALIFORNIA 91202	9-5-14	PRINTING	\$750.00
4b.	WHOLESALE SIGNS PLUS 11386 DARRYL DRIVE BATON ROUGE, LOUISIANA 70815	9-5-14	SIGNAGE	\$725.00
4c.	AMITE SIGNS & DESIGN, LLC. 106 EAST RAILROAD AVENUE INDEPENDENCE, LOUISIANA 70443	9-5-14	SIGNS/SIGNAGE DESIGN	\$1476.68
	3. SUBTOTAL (optional)			\$4649.64
	4. TOTAL (optional - complete only on last page of this schedule)			

**SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
LIVINGSTON PARISH CLERK OF COURT P.O. BOX 1150 LIVINGSTON, LA. 70754	8-20-14	QUALIFYING FEE	\$150.00
AAS COMPANY 3201 MONTERREY BLVD. BATON ROUGE, LA. 70814	9-30-14	CAMPAIGN SHIRTS & CAPS	299.91
THE GAGLIANO GROUP P.O. BOX 6396 HAMMOND, LA. 70404	9-5-14	PRINTING & SIGNAGE DESIGNS/SIGNS	2951.68
SIGNS-IN-A-DAY	9.2.14	CAMPAIGN SIGNS	1248.05
3. SUBTOTAL (optional)			\$4649.64
4. TOTAL (optional - complete only on last page of this schedule)			